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AMENDMENT TRANSMITTAL FORM

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Customer No.: 23696
Attorney Docket No.: 000045A1
In Re Application of: Peter J. Black
Serial Number: 09/434,314
Filed: November 4, 1999
Examiner: John J. Lee
Group Art Unit: 2684

Dear Sir:

Transmitted herewith for filing is a Response to Office Action in the above identified application.

CLAIMS	(a) Number Remaining After Amendment	(b) Highest Number Previously Paid For	(c) Extra Claims	Large Entity Fee	Fee Paid	
Total*	41	44	0	x \$50 =	\$0	
Independent**	12	12	0	x \$200 =	\$0	
Multiple Dependent Claim(s): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				\$360	\$0	
EXTENSION FEES				<input checked="" type="checkbox"/> One Month	\$120	\$120.00
				<input type="checkbox"/> Two Months	\$450	\$0
				<input type="checkbox"/> Three Months	\$1020	\$0
TERMINAL DISCLAIMER				\$130	\$0	
				TOTAL FEE	\$120.00	

*If the number in column a is less than 20, enter 0 in column c.

**If the number in column a is less than 3, enter 0 in column c.

4. ☐ Fee check in the amount of \$_____ is enclosed to pay for any claim and/or extension fees.
5. ☒ Please charge Deposit Account No. 17-0026 of QUALCOMM Incorporated the amount of \$120.00.
The Commissioner is hereby authorized to charge payment of any additional fees that may be required, or credit any overpayment to said Deposit Account No. 17-0026. A duplicate of this sheet is enclosed for fee processing.
6. ☒ The Commissioner is further hereby authorized to charge to said Deposit Account No. 17-0026, pursuant to 37 CFR 1.25(b), any fee whatsoever which may become properly due or payable, as set forth in 37 CFR 1.16 to 37 CFR 1.18 inclusive, for the entire pendency of this application without specific additional authorization.

Date: 03/01/2006

Signature: 

Jian Ma, Reg. No. 48,820
(858) 651-5527

QUALCOMM Incorporated
Attn: Patent Department
5775 Morehouse Drive
San Diego, California 92121-1714
Telephone: (858) 658-5787
Facsimile: (858) 658-2502

CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this correspondence is, on the date shown below, being:

MAILING

- ☒ deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Depositor's Name: Cris E. Johnson

Signature: Cris E. Johnson
(type or print name)

Date: 03/01/2006

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- ☐ transmitted by facsimile to the Patent and Trademark Office.

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application

No. 09/434,314

Peter J. Black

Examiner: John J. Lee

Filed: November 4, 1999

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For:

METHOD AND APPARATUS
FOR PERFORMING HANDOFF
IN A HIGH SPEED
COMMUNICATION SYSTEM

Group No.

2684

RESPONSE TO OFFICE ACTION

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Commissioner:

In response to an Office Action dated November 2, 2005, please amend the above-identified application as indicated below. Applicant hereby petitions a one (1) month Extension of Time.

CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

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Signature: Cris E. Johnson

FACSIMILE

- ☐ transmitted by facsimile to the Patent and Trademark Office.

Depositor's Name: _____
(type or print name)

Date: _____

Signature: _____

REQUEST FOR EXTENSION OF TIME

A Petition for Extension of Time and the appropriate fee are filed herewith to extend the response period from February 2, 2006 to March 2, 2006.